

2023 SALESDRY FARM

| <u>PARCEL #</u> | <u>LEGAL</u> | <u>GRANTOR</u> | <u>GRANTEE</u> | <u>RECPT #</u> | <u>DATE</u> | <u>CLASS</u> | <u>ACRES</u> | <u>TOTAL \$</u> | <u>\$/ACRE</u> | <u># IMP</u> | <u>HOUSE</u> |
|-----------------|---|---|---|----------------|-------------|--------------|--------------|-----------------|----------------|--------------|--------------|
| 232511200018 | NW4 SEC. 11 T7S R54W OF THE 6TH P.M., | MILLER HOWARD E., MILLER MARGORIE | OBERTL. MILLER AND CAROL L. MILLER IRREVOCABLE TRU: | 358314 | 3/8/2023 | 1F | 160 | \$ 149,600.00 | \$ 935.00 | | |
| 364324200012 | SW4,S2NW4,W2SE4 SEC. 24 T17S R58W | KNOSS JOHN W. | DANIEL ESCH FARMS, INC | 358326 | 3/10/2023 | 5F | 332.9 | | | | |
| 364120200012 | NW4NW4 SEC. 20 T17S R57W | | | | | 5F | 40 | | | | |
| | | | | | | | 372.9 | \$ 112,500.00 | \$ 301.69 | | |
| 331101400016 | E2E2SE4 SEC. 1 T14S R58W OFTHE 6TH P.M., | MENDEZ ROSE | DYER KENT, DYER SUSAN | 358549 | 4/25/2023 | 4F | 38.51 | \$ 17,500.00 | \$ 454.43 | | |
| 363105300060 | SW4 SEC. 5 T17S R52W OF THE 6TH P.M. | HARRIMAN DON | ZIMMERMAN MICHAEL L., ZIMMERMAN JULIE JT | 358564 | 5/8/2023 | 5F | 161.7 | | | | |
| 363105100006 | N2 SEC. 5 T17S R52W OF THE 6TH P.M. | | | | | 5F | 323.3 | | | | |
| 363107200062 | NW4 SEC. 7 T17S R52W OF THE 6TH P.M., LINCOLN COUNTY | | | | | 5F | 151.85 | | | | |
| | | | | | | | 636.85 | \$ 292,000.00 | \$ 458.51 | | |
| 331306300051 | TR IN W2W2SW4 SEC 6 T14S R57W OF THE 6TH P.M. | DWYER ROYALTIES LLC | DYER KENT, DYER SUSAN J. JT | 358587 | 5/10/2023 | 4F | 40.36 | \$ 17,000.00 | \$ 421.21 | | |
| 279334100102 | A PARCEL IN N2 SEC 34 T10S R56W OF 6TH P.M., LINCOLN COUNTY, COLORADO | KIRSTEN KYLE SINN LIVING TRUST, DATED SEPTEMBER 14 2014 | VAUGHN BARBARA, VAUGHN MICHAEL JT | 358980 | 9/25/2023 | 3F | 162.43 | \$ 105,600.00 | \$ 650.13 | | |
| 279327200109 | A PARCEL OF PROPERTY LOCATED IN SEC. 27 T10S R56W | LAZY DOUBLE THIRTEEN FARM LLC | VAUGHN BARBARA, VAUGHN MICHAEL | 358982 | 9/25/2023 | 3F | 280 | \$ 184,600.00 | \$ 659.29 | 1 | |
| 253329200121 | NW4 SEC. 29 T8S R53W OF THE6TH P.M., LINCOLN COUNTY, COLORADO | HARTWELL DOUGLAS K., HARTWELL JOHN PAUL | RARICK ED A., RARICK JODI L. JT | 358993 | 9/27/2023 | 1F | 160 | \$ 112,000.00 | \$ 700.00 | | |

SALES: 2023

COMBINATION IRRIGATION, DRY FARM &/or GRASS

| PARCEL # | LEGAL | GRANTOR | GRANTEE | RECPT # | DATE | CLASS | ACRES | TOTAL \$ | \$/ACRE | # IMP | HOUSE |
|--------------|---|--|--|---------|-----------|----------|--------------------|-----------------|-------------|-------|-------|
| 252936300047 | SW4 SEC. 36 T8S R55W OF THE 6TH P.M., LINCOLN COUNTY, COLORADO | HENDRICKS JERRY A., PR OF THE CAROL LEIGH JONES ESTATE | MARTIN HARVEY G. | 358205 | 2/1/2023 | 1F 1G | 145.40 14.60 | \$ 175,000.00 | \$ 1,093.75 | | |
| 253332300057 | S2 LESS 10 AC. IN NW4NW4SW4 SEC. 32; T8S R53W OF 6TH P.M., LINCOLN COUNTY | GRAVESEN TERRY J., GRAVESEN CHRISTINE A. | LAUN BENJAMIN L., LAUN LISA N. | 358233 | 2/8/2023 | 2F 1G | 286.50 23.50 | \$ 205,000.00 | \$ 661.29 | | |
| 226120300049 | SW4 SEC. 20 T6S R52W | KATHRYN E. APEL TRUST | JOHNSON ANDREW J., JOHNSON ANGELA M. JT | 358299 | 3/6/2023 | 1F 1G | 157.60 2.45 | \$ 200,583.00 | \$ 1,253.25 | | |
| 226118100077 | N2,SE4 SEC. 18 T6S R52W OF THE 6TH P.M., | KATHRYN E. APEL TRUST | FLYING DIRT LAND LLC | 358342 | 3/17/2023 | 1F 1G | 415.80 57.40 | \$ 482,664.25 | \$ 1,020.00 | | |
| 226108200078 | W2 SEC. 8 T6S R52W | KATHRYN E. APEL TRUST | FR EXTEX, LLC, A TEXAS LIMITED LIABILITY COMPANY | 358355 | 3/20/2023 | 2F 1G | 216.80 103.20 | | | | |
| 226130100039 | N2SE4, NE4 SEC. 30 T6S R52W | KATHRYN E. APEL TRUST | FR EXTEX, LLC, A TEXAS LIMITED LIABILITY COMPANY | 358355 | 3/20/2023 | 2F 1G | 237.90 2.10 | \$ 415,235.80 | \$ 741.49 | | |
| 364108100063 | ALL SEC. 8 T17S R57W OF THE 6TH P.M. | KNOSS JOHN W. | ZHONGMIN WU AND LI CHEN TRUST | 358397 | 3/29/2023 | 5G 5F | 7.20 632.80 | | | | |
| 364109100061 | ALL SEC. 3; N2, SE4 SEC. 9; ALL SEC. 10; N2 SEC 15 T17S R57W OF THE 6TH P.M | | | | | 5F | 1,987.90 | | | | |
| 358532100027 | ALL SEC. 32 T16S R57W OF THE 6TH P.M. | | | | | 5G | 90.10 | | | | |
| 357529100026 | ALL SEC. 29 T16S R57W OF THE 6TH P.M. | | | | | 5F | 641.60 | | | | |
| 357528200019 | W2 SEC. 28; SE4, W2 SEC. 33; S2 SEC. 34 T16S R57W OF THE 6TH P.M., | | | | | 5F 4G | 1,021.60 101.50 | \$ 1,493,671.87 | \$ 291.58 | | |
| 364103100060 | ALL SEC. 4 T17S R57W OF THE 6TH P.M | KNOSS CALVIN C. AND KNOSS SANDRA L. | ZHONGMIN WU AND LI CHEN TRUST | 358396 | 3/29/2023 | 5F 5G | 616.00 20.00 | | | | |
| 364105100064 | ALL SEC. 5 T17S R57W OF THE 6TH P.M., | | | | | 5F 5G | 610.80 24.20 | | | | |
| 364109300026 | SW4 SEC. 9 T17S R57W OF THE 6TH P.M., | | | | | 5F | 160.00 | | | | |
| 364121200042 | SW4,S2NW4,NW4NW4 SEC. 21; E2, N2NW4 SEC. 28 T17S R57W OF THE 6TH P.M | | | | | 5F 5G | 336.60 343.40 | | | | |
| 364128200043 | S2NW4, SW4 SEC. 28; NE4, N2NW4 SEC. 33 T17S R57W OF THE 6TH P.M., | | | | | 5F 5G | 459.20 20.80 | | | | |
| 364129100017 | SE4,S2NE4 SEC. 29; N2NE4 SEC. 32 T17S R57W OF THE 6TH P.M. | | | | | 5F | 338.30 | \$ 1,692,828.13 | \$ 577.90 | | |
| 253332300057 | S2 LESS 10 AC. IN NW4NW4SW4 SEC. 32; T8S R53W OF 6TH P.M., | LAUN BENJAMIN L., LAUN LISA N. | ANNA BELL WIEDEMANN REV. TR., BRENDA KAY CHAPMAN TRUSTEE | 358409 | 3/31/2023 | 2F 1G | 286.50 23.50 | \$ 223,847.00 | \$ 722.09 | | |
| 257934100149 | E2 SEC. 34 T9S R53W OF THE 6TH P.M. LINCOLN COUNTY,CO. | SMITHBURG DEANNE | MILBURN BRYAN, MILBURN ANNA, POLIFKA CARISSA | 358424 | 3/30/2023 | 2F 2G | 104.00 216.00 | \$ 50,000.00 | \$ 156.25 | 1 | 15 |

COMBINATION

| PARCEL # | LEGAL | GRANTOR | GRANTEE | RECPT # | DATE | CLASS | ACRES | TOTAL \$ | \$/ACRE | # IMP | HOUSE |
|--------------|--|---|---------------------------------------|---------|------------|----------------|--|---------------|--------------|-------|-------|
| 253122400059 | N2SE4 SEC. 22 T8S R54W | JOHNSON MARY E. AND JOHNSON NORMAN L. TRUSTEES OF THE MARY E. JOHNSON TRUST | MARTIN PAUL D., MARTIN MARDELLE | 358455 | 4/12/2023 | 1G 1F | 8.50 71.50 <u>80.00</u> | \$ 60,000.00 | \$ 750.00 | | |
| 253136100144 | W2; NE4 SEC. 36 T8S R54W OF THE 6TH P.M., LINCOLN COUNTY COLORADO | BORDERS RICHARD LEE TRUST NO. 1, & BORDERS PATRICIA E TRUST NO 2 | LAUN BENJAMIN L., LAUN LISA N. JT | 358692 | 6/6/2023 | 1F 1G | 477.10 2.90 <u>480.00</u> | \$ 444,000.00 | \$ 925.00 | | |
| 25322200034 | 16 ACRE TR IN SW4NW4 SEC 22 T8S R53W OF THE 6TH P.M. | JAQUES DERRELL J., JAQUES MARY A. | SALVATIERRA RIVERA HERSON GIAN CARLOS | 358912 | 9/1/2023 | 1F 1G | 13.30 2.70 <u>16.00</u> | \$ 390,000.00 | \$ 24,375.00 | 7 | 1 |
| 225510100015 | ALL SEC. 10 T6S R55W OF THE 6TH P.M., LINCOLN COUNTY, COLORADO | KIOSNESS CHRISTINA DENICE, PR OF THE ESTATE OF DENNIS L. KIOSNESS | BIRDWELL GLEN, FRASIER LARRY TIC | 358969 | 9/18/2023 | 1F 1G | 473.40 166.60 <u>640.00</u> | \$ 625,000.00 | \$ 976.56 | 6 | 1 |
| 232523100123 | THE EAST 1/2 OF SEC. 23, T7S R54W; A PARCEL OF THE SW4 AND NW4 OF SEC 23 T7S R54W; | HIGGINS JEREMIAH D., WHITE IMOGENE M. | MEYER JEREMY WADE | 359292 | 12/15/2023 | 2F 1G NI | 554.78 18.92 0.50 <u>574.20</u> | \$ 550,000.00 | \$ 957.85 | | |

| <u>SALES: 2023</u> | | <u>GRAZING</u> | | | | | | | | | | | |
|--------------------|---|--|---|----------------|-------------|--------------|--------------|-----------------|----------------|--------------|--------------|--|--|
| <u>PARCEL #</u> | <u>LEGAL</u> | <u>GRANTOR</u> | <u>GRANTEE</u> | <u>RECPT #</u> | <u>DATE</u> | <u>CLASS</u> | <u>ACRES</u> | <u>TOTAL \$</u> | <u>\$/ACRE</u> | <u># IMP</u> | <u>HOUSE</u> | | |
| 338103100004 | UND. 1/3 INT IN E2 SEC. 3 T15S R58W OF THE 6TH P.M. | CARVER MARK R | JAMES MARK, JAMES LINDA | 358207 | 2/10/2023 | 4G | 54 | \$ 28,350.00 | \$ 525.00 | | | | |
| 232909100101 | A PARCEL OF LAND SITUATED IN THE SE4 OF SEC 9 T7S R56W OF THE 6TH PM, | MAUCK DALE W, HAHN NANCY J | ANDERSEN AUSTON | 358390 | 3/28/2023 | 1G | 40 | \$ 260,000.00 | \$ 6,500.00 | 2 | 2 | | |
| 363335300023 | S2 SEC. 35 T17S R53W OF THE 6TH P.M., | STAVELY CHARLES, STAVELY PAUL D. | SOLOVIEV INVESTORS LLC | 358436 | 4/10/2023 | 4G | 320 | \$ 157,039.57 | \$ 490.75 | | | | |
| 363131300044 | SW4 SEC. 31 T17S R52W OF THE 6TH P.M., LINCOLN COUNTY, COLORADO | STAVELY CHARLES L., STAVELY DAVID B. | SOLOVIEV INVESTORS LLC | 358437 | 4/10/2023 | 4g | 155 | \$ 76,066.00 | \$ 490.75 | | | | |
| 331113400150 | SE4SE4 SEC. 13 T14S R58W OFTHE 6TH P.M | GOIN CHARLES L., GOIN DANIEL J., BREWER KANYON KAY, GOIN ALLEN W., BREWER WYMAN L., LANCE MARY JO | BOOK LAND AND CATTLE, LLC | 358471 | 4/18/2023 | 4G | 40 | | | | | | |
| 331113200149 | W2 SEC. 13 T14S R58W OF THE6TH P.M | GOIN CHARLES L., GOIN DANIEL J., BREWER KANYON KAY, GOIN ALLEN W., BREWER WYMAN L., LANCE MARY JO | BOOK LAND AND CATTLE, LLC | 358471 | 4/18/2023 | 4G | 320 | | | 3 | 1 | | |
| 331113100148 | NE4, N2SE4 SEC. 13 T14S R58W | GOIN CHARLES L., GOIN DANIEL J., BREWER KANYON KAY, GOIN ALLEN W., BREWER WYMAN L., LANCE MARY JO | BOOK LAND AND CATTLE, LLC | 358471 | 4/18/2023 | 4G | 240 | | | | | | |
| 331114100151 | NE4, N2SE4 SEC. 14 T14S R58W | GOIN CHARLES L., GOIN DANIEL J., BREWER KANYON KAY, GOIN ALLEN W., BREWER WYMAN L., LANCE MARY JO | BOOK LAND AND CATTLE, LLC | 358471 | 4/18/2023 | 4G | 231.4 | | | | | | |
| 253312400156 | SW4SE4 SEC 12 T8S R53W | DETTON JARRED, DETTON STEPHANIE | BIXLER JAMES B., SAURAGE GABRELLE JT | 358509 | 4/25/2023 | 1G | 12.48 | \$ 425,000.00 | \$ 34,054.49 | 3 | 1 | | |
| 279515100008 | ALL NORTH OF HWY 40 SEC. 15 T10S R55W | RILEY DAVID W. | MEIER LARRY DON, MEIER LOR | 358606 | 5/22/2023 | 2G | 470 | \$ 272,256.75 | \$ 579.27 | 2 | | | |
| 337526200123 | 40 AC IN NW4 SEC. 26 T15S R55W OF 6TH P.M. | BUDGE CRAIG, PR OF THE ESTATE OF MICHAEL DEAN PARKER | BUDGE CRAIG | 358627 | 5/26/2023 | 4G | 40 | \$ 224,000.00 | \$ 5,600.00 | 4 | 1 | | |
| 338305200137 | A PARCEL OF PROPERTY LOCATED IN SEC. 5 T15S R59W | MCKNIGHT BO WADE, MCKNIGHT DESIREE M. | HOLLAND JACK, HOLLAND JENNIFER JT | 358802 | 7/21/2023 | 4G | 60 | \$ 560,000.00 | \$ 9,333.33 | 1 | 4 | | |
| 253108200111 | 20 ACRE TR. NW4 SEC. 8 T8S R54W OF THE 6TH P.M., LINCOLN COUNTY, COLORADO | EWING F. NEAL, MONKS LAURA LEE | BOJORQUEZ RENE J. | 358903 | 8/29/2023 | 1G | 20 | \$ 375,000.00 | \$ 18,750.00 | | 1 | | |
| 285307400130 | 40 AC M/L IN SE4 SEC. 7 T11S R56W OF THE 6TH P.M., LINCOLN COUNTY, COLORADO | GLASGOW JENNIFER L. | HEINICKE STEPHEN | 358988 | 9/25/2023 | 2G | 40 | \$ 325,000.00 | \$ 8,125.00 | 5 | 1 | | |
| 358123300009 | SW4 SEC. 22 T16S R54W | KODA EXPLORATION LLC | LONG VIEW FARM AND RANCH, LLC | 359074 | 10/16/2023 | 4G | 160 | \$ 50,000.00 | \$ 312.50 | 0 | 0 | | |
| 364118300011 | LOT 3 SEC. 18 T17S R57W OF THE 6TH P.M., LINCOLN COUNTY, COLORADO | FLORA MAE TERRY LIVING TRUST | JAMES ESCH FARMS INC | 359151 | 11/3/2023 | 5G | 25 | \$ 7,500.00 | \$ 300.00 | | | | |
| 258127300117 | S2 SEC. 27 T9S R54W OF THE 6TH P.M., LINCOLN COUNTY, COLORADO | THE DUANE P. ARANCI REVOCABLE TRUST, UNDER INSTRUMENT DATED JANUARY 24, 2000 | GENOA FARMS LLC | 359171 | 11/13/2023 | 2G | 320 | \$ 210,253.28 | \$ 657.04 | 0 | 0 | | |
| 2581131100112 | ALL SEC. 31; ALL SEC. 33 T9S R54W OF THE 6TH P.M., LINCOLN COUNTY | THE DUANE P. ARANCI REVOCABLE TRUST, UNDER INSTRUMENT DATED JANUARY 24, 2000 | MONETTE FARMS USA, INC., A MONNTANA CORPORATION | 359168 | 11/13/2023 | 2G | 1278 | | | 0 | 0 | | |
| 258118300114 | S2SW4 SEC. 18; ALL SEC. 19; T9S R54W OF THE 6TH P.M.LINCOLN COUNTY, | THE DUANE P. ARANCI REVOCABLE TRUST, UNDER INSTRUMENT DATED JANUARY 24, 2000 | MONETTE FARMS USA, INC., A MONNTANA CORPORATION | 359168 | 11/13/2023 | 2G | 721 | | | 1 | 1 | | |
| 258128100116 | ALL SEC. 28 T9S R54W OF THE 6TH P.M., LINCOLN COUNTY | THE DUANE P. ARANCI REVOCABLE TRUST, UNDER INSTRUMENT DATED JANUARY 24, 2000 | MONETTE FARMS USA, INC., A MONNTANA CORPORATION | 359168 | 11/13/2023 | 2G | 640 | | | 0 | 0 | | |
| 279704200112 | NW4 SEC. 4 T10S R54W OF THE 6TH P.M., LINCOLN COUNTY | THE DUANE P. ARANCI REVOCABLE TRUST, UNDER INSTRUMENT DATED JANUARY 24, 2000 | MONETTE FARMS USA, INC., A MONNTANA CORPORATION | 359168 | 11/13/2023 | 2G | 163 | | | 0 | 0 | | |
| 258130100119 | ALL SEC. 30 T9S R54W OF THE 6TH P.M., LINCOLN COUNTY | THE DUANE P. ARANCI REVOCABLE TRUST, UNDER INSTRUMENT DATED JANUARY 24, 2000 | MONETTE FARMS USA, INC., A MONNTANA CORPORATION | 359168 | 11/13/2023 | 2G | 643 | | | 0 | 0 | | |
| 279706100114 | ALL SEC. 6 T10S R54W OF THE 6TH P.M., LINCOLN COUNTY | THE DUANE P. ARANCI REVOCABLE TRUST, UNDER INSTRUMENT DATED JANUARY 24, 2000 | MONETTE FARMS USA, INC., A MONNTANA CORPORATION | 359168 | 11/13/2023 | 2G | 640 | | | 0 | 0 | | |
| | | | | | | | 4085 | \$ 2,966,188.59 | \$ 726.12 | 1 | 1 | | |
| 258132100113 | ALL SEC. 32 T9S R54W OF THE 6TH P.M., LINCOLN COUNTY | THE DUANE P. ARANCI REVOCABLE TRUST, UNDER INSTRUMENT DATED JANUARY 24, 2000 | BIG HORN FARMS USA, INC., A MONTANA CORPORATION | 359169 | 11/13/2023 | 2G | 640 | | | 0 | 0 | | |
| 258117300115 | S2SW4 SEC. 17; ALL SEC. 20 T9S R54W OF THE 6TH P.M.LINCOLN COUNTY | THE DUANE P. ARANCI REVOCABLE TRUST, UNDER INSTRUMENT DATED JANUARY 24, 2000 | BIG HORN FARMS USA, INC., A MONTANA CORPORATION | 359169 | 11/13/2023 | 2G | 720 | | | 0 | 0 | | |
| 258129100118 | ALL SEC. 29 T9S R54W OF THE 6TH P.M., LINCOLN COUNTY | THE DUANE P. ARANCI REVOCABLE TRUST, UNDER INSTRUMENT DATED JANUARY 24, 2000 | BIG HORN FARMS USA, INC., A MONTANA CORPORATION | 359169 | 11/13/2023 | 2G | 640 | | | 0 | 0 | | |
| 279705100113 | ALL SEC. 5 T10S R54W OF THE 6TH P.M., LINCOLN COUNTY | THE DUANE P. ARANCI REVOCABLE TRUST, UNDER INSTRUMENT DATED JANUARY 24, 2000 | BIG HORN FARMS USA, INC., A MONTANA CORPORATION | 359169 | 11/13/2023 | 2G | 646 | | | 0 | 0 | | |
| 258127100120 | N2 SEC. 27 T9S R54W OF THE 6TH P.M., LINCOLN COUNTY | THE DUANE P. ARANCI REVOCABLE TRUST, UNDER INSTRUMENT DATED JANUARY 24, 2000 | BIG HORN FARMS USA, INC., A MONTANA CORPORATION | 359169 | 11/13/2023 | 2G | 320 | | | 0 | 0 | | |
| | | | | | | | 2966 | \$ 2,123,558.13 | \$ 715.97 | 0 | 0 | | |

SALES: 2023L.D.S TRACTS

| <u>PARCEL #</u> | <u>LEGAL</u> | <u>GRANTOR</u> | <u>GRANTEE</u> | <u>RECPT #</u> | <u>DATE</u> | <u>CLASS</u> | <u>ACRES</u> | <u>TOTAL \$</u> | <u>\$/ACRE</u> | <u># IMP</u> | <u>HOUSE</u> |
|-----------------|---|--|--|----------------|-------------|--------------|--------------|-----------------|----------------|--------------|--------------|
| 331318200081 | NE4NW4 SEC 18 T14S R57W OFTHE 6TH P.M | THE JACK LLOYD JONES INTER VIVOS REV TRUST | FJC FINANCIAL SERVICES, INC | 358297 | 3/6/2023 | LDS VAC | 45.89 | \$ 18,000.00 | \$ 392.24 | | |
| 331318200081 | NE4NW4 SEC 18 T14S R57W OFTHE 6TH P.M | FJC FINANCIAL SERVICES, INC | EUFRASIO SHANEIRY LIZBETH, GUZMAN-PONCE JUAN ALBERTO | 358322 | 3/10/2023 | LDS VAC | 45.89 | \$ 29,000.00 | \$ 631.95 | | |
| 331115400109 | W2W2SE4 SEC 15 T14S R58W OF6TH P.M.; LINCOLN COUNTY, COLORADO | DEBIAK CINDY M. FORMERLY KNOWN AS FREEMAN CINDY M. | LAND JACK LLC | 358599 | 5/18/2023 | LDS VAC | 39.78 | \$ 10,000.00 | \$ 251.38 | | |
| 331307100035 | E2W2NE4 SEC 7 T14S R57W | WHITE KIRBY R. | DYER KENT A., DYER SUSAN JOLLY JT | 359013 | 10/2/2023 | LDS VAC | 39.72 | \$ 20,000.00 | \$ 503.52 | | |
| 331115400109 | W2W2SE4 SEC 15 T14S R58W OF6TH P.M.; LINCOLN COUNTY, COLORADO | LAND JACK LLC | Z AND H LLC | 359215 | 11/28/2023 | LDS VAC | 39.78 | \$ 25,000.00 | \$ 628.46 | | |

FOXX MESA RANCH

SALES: 2023

FOX MESA RANCH

| <u>PARCEL #</u> | <u>LEGAL</u> | <u>GRANTOR</u> | <u>GRANTEE</u> | <u>RECPT #</u> | <u>DATE</u> | <u>CLASS</u> | <u>ACRES</u> | <u>TOTAL \$</u> | <u>\$/ACRE</u> | <u># IMP</u> | <u>HOUSE</u> |
|-----------------|--|---------------------------------------|----------------------------------|----------------|-------------|--------------|--------------|-----------------|----------------|--------------|--------------|
| 330918400125 | TRACT#18 IN W2 SEC.17 AND THE EAST HALF OF SEC. 18 T14S R59W OF THE 6TH P.M. LINCOLN COUNTY, COLORADO FOX MESA RANCH | MAZARIEGOS GERMAN C., CUEVAS MARIA G. | DOMINGUEZ JAVIER ENRIQUEZ | 358547 | 4/28/2023 | 3G | 35.64 | \$ 49,000.00 | \$ 1,374.86 | 0 | 0 |
| 330920300095 | TR #13, FOXX MESA RANCH- A TR. OF LAND BEING IN A PORTION OF THE W2 SEC. 20 T14S R59W OF THE 6TH P.M., LINCOLN COUNTY, CO. | COOPER NICHOLAS, COOPER CODEE | BURNETT DAVID, BURNETT RACHEL JT | 358685 | 6/9/2023 | RES | 50.09 | \$ 437,000.00 | \$ 8,724.30 | 2 | 1 |
| 330917200106 | LOT 4 OF FOXX MESA RANCH IN NW4 SEC. 17 T14S R59W | DAVIS RICHARD A | EMERICH JOHN D | 359061 | 10/12/2023 | VAC | 35.75 | \$ 40,000.00 | \$ 1,118.88 | 0 | 0 |

2023

FALCON RANCH TRACTS- LINCOLN RANCH

SALES: 2023

FALCON RANCH TRACTS - LINCOLN RANCH

| <u>PARCEL #</u> | <u>LEGAL</u> | <u>GRANTOR</u> | <u>GRANTEE</u> | <u>RECPT #</u> | <u>DATE</u> | <u>CLASS</u> | <u>ACRES</u> | <u>TOTAL \$</u> | <u>\$/ACRE</u> | <u># IMP</u> | <u>HOUSE</u> |
|-----------------|--|--------------------------------------|---------------------|----------------|-------------|--------------|--------------|-----------------|----------------|--------------|--------------|
| 338307300118 | NW4SW4 (LOT #9) SEC. 7 T15S R59W OF 6TH P.M.; LINCOLN COUNTY, COLORADO | ADDY PATRICK WAYNE, ADDY MELISSA DEE | FULKS JESSICA LYNNE | 359315 | 12/19/2023 | 4G | 39.22 | \$ 299,000.00 | \$ 7,623.66 | 4 | 1 |

2023

COUNTY TRACTS

SALES: 2023

COUNTY TRACTS

| <u>PARCEL #</u> | <u>LEGAL</u> | <u>GRANTOR</u> | <u>GRANTEE</u> | <u>RECPT #</u> | <u>DATE</u> | <u>CLASS</u> | <u>ACRES</u> | <u>TOTAL \$</u> | <u>\$/ACRE</u> | <u># IMP</u> | <u>HOUSE</u> |
|-----------------|--|------------------------------------|---------------------------------|----------------|-------------|--------------|--------------|-----------------|----------------|--------------|--------------|
| 258312300111 | 33 AC TR N. OF HWY IN SW 12A/K/A TR 17 T9S, R55W, OUT OF TOWN; GENOA TRACTS, GENOA, CO. | MARTIN PAUL D., MARTIN J. MARDELLE | FRIENDS OF THE GENOA TOWER, INC | 358370 | 3/24/23 | 2F | 33 | \$99,000 | \$3,000 | 0 | 0 |