

Board of County Commissioners of Lincoln County
Agenda for August 8, 2022

- 9:00 Call to order and Pledge of Allegiance
- 9:30 Sealed bid opening for a 2012 SpringRide CPS belly dump trailer
- 11:00 Bernie Koch to discuss road and bridge matters
- 11:15 Jeff Fike to discuss road and bridge matters
- 1:00 Phone call with Andrea Calhoon, Yuma County Administrator, to discuss Commercial Driver License regulations and licensure programs

-To be completed as time permits-

1. Approve the minutes from the July 28, 2022 meeting
2. Review the employee timesheets for County Administrator Jacob Piper, Land Use Administrator Ty Stogsdill, Landfill Manager Allen Chubbuck, Weed Control Coordinator Patrick Leonard, Office of Emergency Management Director Ken Stroud and Public Health Director Kelly Meier
3. Review the monthly management report from the First National Bank of Omaha
4. Review and act upon proposed resolution #1067, a resolution acknowledging the creation of a five-acre parcel of real property and exempting the property from the subdivision exemption process
5. Review and act upon proposed resolution #1068, a request for the renewal of the ambulance services license for the Hugo Fire Protection District
6. Review and act upon proposed resolution #1069, a request for the renewal of the ambulance services license for the Limon Ambulance Service
7. Review and act upon proposed resolution #1070, a request for the renewal of the ambulance services license for the Karval Fire Protection District
8. Review and act upon proposed resolution #1071, a request for the renewal of the ambulance services license for the Lincoln Community Hospital Transport Service
9. Review the Lincoln County Treasurer's biannual schedule of receipts and disbursements
10. Review and act upon an agreement with K.C. Electric Association to provide electricity to the new maintenance shop
11. Review and act upon a bid from Leo's Electrical Services to install wiring for the new maintenance shop
12. County Commissioner reports
13. County Attorney's report
14. County Administrator's report
15. Old Business
16. New Business
17. Approve Expense Vouchers